



SEPTEMBER 2024

Lewis County 4-H

From the Agent

Happy September and welcome to the new Program Year! This is one of the busiest times of the year for Extension Offices. We have just completed the Kentucky State Fair, are finishing up programs, and are gearing up for the next year full of adventures!

This also means that my favorite time of the year is coming: Fall! I love seeing the colors of the trees coming out, stepping on those crunchy fallen leaves, and attending fall themed events. In this issue are few fall themed events appropriate for any age! Please consider coming out and enjoying some family fun!

With that, I'll leave you to check out what's going on this month!



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**LEWIS COUNTY VEGETABLE
PRODUCERS**

HARVEST



September 28th, 2024

SEPTEMBER 28, 2024 8:00 A.M. - 2:00 P.M.

PUMPKIN PIE CONTEST ENTRIES TAKEN FROM 11:30 A.M. - NOON

Get your produce, crafts and other items during our annual Harvest Fest!

A pumpkin pie contest will be held for ages 9-13, 14-17 and
adult 18 and up

Rules

- One pie entered per person
 - Pies must be completely cooled
 - A copy of the recipe must be submitted at time of entry with name, address and phone number on the back
 - Entries will be taken from 11:30 a.m. - 12:00 noon
- For questions or to secure a spot to sell your goods, please call
the Lewis County Extension Office at 796-2732***

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.



 **PUMPKIN**
ART
 **CONTEST**



September 28, 2024

Lewis County Farmer's Market

AA Highway in Vanceburg, next to the Lewis Co Health
Department



Registration: 10:00-10:30am

Judging: 10:30am

Awards: 11:00am



Rules:

- Participants must attend Lewis County Schools (homeschool included)
- Participants allowed one entry per category
- Participant must be present during the awards to win
- Age groups are 7-8, 9-13, 14-18 years of age. Age is based on the child's age on January 1, 2024.

Categories:

- Best Painted Pumpkin: Only paint allowed.
- Best Decorated Pumpkin: Any type of media allowed (paint, carving, clay, extra decor, etc)

Prizes:

1st Place - \$50, sponsored by Primary Plus of Vanceburg

2nd Place - \$35, sponsored by Farmers Cooperative Insurance

3rd Place - \$25, sponsored by Trace Creek

FOR MORE INFORMATION, PLEASE CALL OR EMAIL LEWIS COUNTY 4-H AGENT ASHLEY HUNT (606-796-2732) OR ASHLEY.MHUNT@UKY.EDU



Interested in Ag?

Join Cooperative Extension Service Professionals at the Robinson Center for the Research and Farm Field Day! This event is free for all ages, and a meal will be provided. The event will run from 4pm-7pm on Thursday, October 3, 2024 at the Robinson Center located at 130 Robinson Rd, Jackson, KY.

This event offers several educational opportunities such as tours of research plots and the facilities. Participants can also make and take home their own cutting board at the Wood Center! Additionally, demonstrations and workshops will be taking place.

ROBINSON CENTER FIELD DAY

THURSDAY, OCTOBER 3, 2024

4 PM-7:00 PM EST

AT THE ROBINSON CENTER

130 ROBINSON RD, JACKSON, KY

FREE EVENT FOR ALL AGES | MEAL PROVIDED

JOIN US FOR FREE FARM TOURS, DEMONSTRATIONS, AND WORKSHOPS.
ATTENDEES CAN MAKE AND TAKE HOME THEIR OWN CUTTING BOARD!

 Martin-Gatton
College of Agriculture,
Food and Environment





SEPTEMBER 2024

Club Spotlight - Shooting Sports

The Lewis County 4-H Shooting Sports Club is shooting for the stars this summer! Members have competed in competitions across the region and won countless awards for their sharp shooting.

The 4-H Shooting Sports Club is on their way to the Kentucky 4-H State Shooting Sports Competition on Saturday, September 7th. Wish them luck as they compete against Kentucky's best and defend their 9-11 year-old 1st place team title and their 12-14 3rd place team title in .22 Sport Rifle!

This club gives youth the opportunity to learn about and implement safe firearm and bow handling, while allowing them to practice their shooting techniques. Youth are given the chance to compete at various competitions throughout Kentucky and ending with the Kentucky 4-H State Shooting Sports Competition, though competition is not required. The current disciplines we offer in the 4-H Shooting Sports Club are .22 Sport Rifle and .22 Pistol.

If you are interested in participating in or volunteering for the Lewis County 4-H Shooting Sports Club, please contact Ashley Hunt by calling (606)796-2732 or emailing ashley.mhunt@uky.edu!





SEPTEMBER 2024

2025 Program Year

September is here, which means the start of a new 4-H Program Year!

The 2025 Program Year is going to be a big one! With 4-H Shooting Sports, Livestock Club, School Clubs, and so much more, Lewis County youth are sure to find something that strikes their fancy!

All 4th, 5th, and 6th graders will be receiving a Participant Information/Enrollment (PIE) Form with their school enrollment papers. Please make sure that they are returned with the rest of the enrollment papers! We are asking that parents/guardians fill out both pages.

Any other youth ages 9-18 wishing to join can have a parent/guardian fill out the PIE Form in its entirety and return it to the Lewis County Extension Office. A copy can be emailed to the parent/guardian or a physical copy can be picked up from the Lewis County Extension Office Monday-Friday from 8:00am-4:30pm (Closed 12:00pm-1:00pm for lunch).

All of us at the Lewis County Extension Office are so excited to work with the children, teens, and adults of Lewis County! We cannot wait for what this new program year brings!

New and returning clubs will be beginning throughout the year! Please keep a look out on our Facebook (Lewis County 4-H, KY) for updates!

