

# Lewis County Extension Homemakers Scholarship Application

---

To be returned before: April 27, 2018

1. I hereby apply for the Lewis County Homemakers Scholarship in the amount of \$300.00 to assist in meeting my educational expenses at a College/Vocational School during the 2018-2019 school year.

2. NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

NAME AND ADDRESS OF PARENT/GUARDIAN \_\_\_\_\_

3. Character References: Two letters of recommendation and attach to this application (Example: Teachers, Clergymen, Principal, etc.)

4. Educational Experiences:

<u>NAME OF HIGH SCHOOL</u>	<u>CITY</u>	<u>DATES ATTENDED</u>	<u>DIPLOMA</u>
----------------------------	-------------	-----------------------	----------------

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

5. Present High School Classification: \_\_\_\_\_

6. Planned Date of Graduation: \_\_\_\_\_

7. Cumulative Grade-Point standing \_\_\_\_\_

8. Rank in High School Class \_\_\_\_\_ Number in Class \_\_\_\_\_

9. Name of College of School Preference \_\_\_\_\_

10. Proposed Major \_\_\_\_\_ Minor \_\_\_\_\_

11. List any special recognitions/honors you received in High School \_\_\_\_\_

---



---

12. List activities and organizations in which you participated in during High school (you may include more pages if necessary.) \_\_\_\_\_

---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---

13. OTHER INFORMATION: (1.) State below the reason you are applying for this scholarship, and (2.) your educational goals and plans.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

14. Include a brief description of family background and achievements (100 words or less.)

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

15. Name of parent, grandparent or step-parent who has been a Homemaker member for two or more years.

Name \_\_\_\_\_ Parent/ Grandparent or Step-parent  
(Circle one)

Name of Homemaker Club \_\_\_\_\_

16. Applicant's Signature \_\_\_\_\_

**MAIL APPLICATION OR DROP OFF TO: LEWIS COUNTY EXTENSION OFFICE  
284 SECOND STREET  
VANCEBURG, KY 41179**

# LEWIS COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP AWARDS GUIDELINES

The Lewis County Extension Homemakers Scholarship Award is a fund established by the Lewis County Homemakers at a meeting at the Lewis County Extension Homemaker Council on February 26, 1974 at the Lewis County Library. The group consisted of the County Homemaker Officers and Project Chairmen with the Home Economics Agent as the Advisor.

The purpose of this fund is to provide a scholarship gift in the amount of \$300.00 to a deserving student to assist in meeting some educational expenses. Selection of the student will follow these guidelines:

## SCHOLARSHIP COMMITTEE RECOMMENDATION:

### Applicant MUST:

1. Be a High School Senior.
2. Be a resident of Lewis County.
3. Maintain at least a "C" average in High School.
4. Pursue a college/vocational career.
5. Have a parent/grandparent or step-parent that has been an active Club Homemaker in Lewis County for at least 2 years.
6. Return application by deadline.
7. Must be used within 1 year of graduation.

The committee will award one scholarship to one deserving student who resides in Lewis County.



University of Kentucky  
College of Agriculture,  
Food and Environment  
*Cooperative Extension Service*

**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



 Disabilities  
accommodated  
with prior notification.